



STATE OF ALABAMA
DEPARTMENT OF MENTAL HEALTH

RSA UNION BUILDING

100 NORTH UNION STREET
POST OFFICE BOX 301410
MONTGOMERY, ALABAMA 36130-1410
WWW.MH.ALABAMA.GOV

LAND INQUIRIES

Name: _____

Address: _____

Phone #: _____

Purpose: _____ Lease / Purchase _____ Number of Acres: _____

County: _____ Tax Parcel ID #: _____

Township: _____ Range: _____ Section: _____