

## SHOWCASE DETAILS

### ELIGIBILITY

Artists who have experienced mental illnesses, developmental disabilities, substance use disorders or co-occurring disorders currently living in Alabama

### RULES

Artwork must be original, two-dimensional and matted, or on canvas —

**NO FRAMES, no exception**

Artist's **STORY** is just as important as their artwork — **no entry will be accepted without a story**

### DATES

Entry Form must be RECEIVED no later than March 23, 2015

Acceptance Notification will be mailed or emailed March 30, 2015

Exhibition dates: May 1-28 2015

### SALES

Artwork may be sold, but prices will not be displayed — a price list will be available in the Goathill Museum Store

## HOW TO ENTER

### SEND

1. The **ENTRY FORM** on the right
2. Your **STORY**, preferably typed
3. A **PHOTO** of the artwork you would like to enter
4. A self-addressed, stamped **ENVELOPE** — **not necessary if entering via email**

### EMAIL

peggy.olson@mh.alabama.gov

*or* MAIL

ADMH, Capitol Showcase  
Office of Planning & Resource  
Development  
RSA Union Building  
100 N. Union Street, Suite 554  
P.O. Box 301410  
Montgomery, AL 36130-1410

## QUESTIONS

334-353-7538 or peggy.olson@mh.alabama.gov

## ENTRY FORM

### ARTIST

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### STORY

On one page, in at least two paragraphs, tell us the following about yourself:

1. Obstacles you may have faced in life; i.e. describe your illness or disability.
2. Challenges you may have overcome in life; i.e. talk about recovery and becoming more independent.
3. How did you become an artist; i.e. do you have formal training or are you self-taught?
4. Why do you like the kind of art you do?

### ARTWORK

Title \_\_\_\_\_

Dimensions (*HxW, to nearest inch*) \_\_\_\_\_

NOT FOR SALE       FOR SALE      Price \_\_\_\_\_

### AGREEMENT

I give permission for my name and story to be disclosed. I agree with the rules of this exhibit and understand that ADMH is not responsible for any damage incurred by displaying artwork.

Signature \_\_\_\_\_

Date \_\_\_\_\_

CALL FOR ENTRIES

Alabama Department of Mental Health  
Office of Planning & Resource Development  
RSA Union Building  
100 N. Union Street, Suite 554  
PO. Box 301410  
Montgomery, AL 36130-1410  
[www.mh.alabama.gov](http://www.mh.alabama.gov)

# May is Mental Health Month

ADMH will host its annual art exhibition May 1 - 28 to celebrate National Mental Health Month.

Please join us by participating in this year's art exhibition!

CAPITOL

*Showcase*

CONSUMER ART EXHIBITION



*May* 2015

CALL FOR ENTRIES