

**STRATEGY:**

**GOAL:**

**OBJECTIVES:**

**ACTIVITIES/INDICATORS:**

**PROGRESS & PERFORMANCE:**

Report status of Goals, Objectives, Activities/Indicators. Please Include: Successes, Obstacles, Analysis, and Corrective

**1<sup>st</sup> Quarter (December)**

**2<sup>nd</sup> Quarter (March)**

**3<sup>rd</sup> Quarter (June)**

**4<sup>th</sup> Quarter (September)**

**Prevention Director Signature:**

\_\_\_\_\_  
1<sup>st</sup> Qtr.

\_\_\_\_\_  
2<sup>nd</sup> Qtr.

\_\_\_\_\_  
3<sup>rd</sup> Qtr.

\_\_\_\_\_  
4<sup>th</sup> Qtr.