

**ALABAMA DEPARTMENT OF MENTAL HEALTH  
DIVISION OF DEVELOPMENTAL DISABILITIES SERVICES**

**CERTIFICATION APPLICATION AND SUPPORTING DOCUMENTATION**

**SERVICES TO BE PROVIDED TO TARGETED POPULATION**

Use the letters and numbers below to complete the chart below. For example, if you propose to have Residential Services for men and women, put C in the Gender Served column, 1, 2, or 3 in the Age Group column, and the total number of people in the Number to be Served column.

**Gender Served**

A = Male  
B = Female  
C = Both

**Age Group**

1 = Children (4-12)  
2 = Adolescents (13-20)  
3 = Adults (21+)

<b>Services to be Provided</b>	<b>Gender Served</b>	<b>Age Group Served</b>	<b>Number to be Served</b>
Supported Employment Services			
Hourly Services-Personal Care or Respite			
Day Habilitation			
Other (specify)			

**BACKGROUND INFORMATION**

1. Have you, your corporation or any other businesses owned/operated by you, or the business entity that is the subject of this application ever been the subject of any investigation for fraud or false claims related to Medicaid or any other state or federal program, or have you, your corporation, or any other businesses owned/operated by you, or the business entity you now represent ever been found in either an administrative or judicial proceeding to be guilty of fraud or false claims in conjunction with Medicaid or any other state or federal program?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

If yes, please provide a complete explanation (attach separate page if necessary) of the allegations, proceedings if any, and disposition if any.

2. Have you, your corporation or any other businesses owned/operated by you, or the business entity that is the subject of the application, or any business entity in which you have an ownership or control interest\* ever had an application for certification denied by the Alabama Department of Mental Health (ADMH) or by any other state or federal licensing/certification authority, or having been certified or licensed by any such authority, have you, your corporation or any other business owned/operated by you, or the business entity that is the subject of this application, ever had a license/certification revoked or been decertified by the Alabama DMH/MR or by any other state or federal licensing/ certification authority.

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

If yes, please provide a complete explanation (attach separate page if necessary) of the circumstances surrounding the denial, revocation or decertification and the final disposition of the same.

\* An individual is considered to have an ownership or control interest in a provider entity if he has direct or indirect ownership of 5 percent or more, or is a managing employee (e.g., a general manager, business manager, administrator, or director) who exercises operational or managerial control over the entity, or who directly or indirectly conducts the day-to-day operations of the entity as defined in under 42 CFR section 1001.1001(a) (1).

## **DOCUMENTS TO BE INCLUDED WITH APPLICATION**

1. \_\_\_\_\_ Copy of transcript & diploma as proof of degree (Executive Director/Owner/Operator)
2. \_\_\_\_\_ 5 years' experience with service provision to ID population (Executive Director/Owner/Operator)
3. \_\_\_\_\_ Articles of Incorporation/Articles of Organization
4. \_\_\_\_\_ Board Bylaws/ LLC Operating Agreement
5. \_\_\_\_\_ Board/Executive Committee minutes for the past year
6. \_\_\_\_\_ Documentation indicating at least a 90-day cash reserve for operations
7. \_\_\_\_\_ Fiscal Policy (Organizational Fiscal Practices. Covers at least accounting guidelines, risk control, financial planning, financial reporting, revenue and expenditures, and asset management.)
8. \_\_\_\_\_ Operational Budget
9. \_\_\_\_\_ Organizational Chart
10. \_\_\_\_\_ Curriculum vitae (resume) of executive director
11. \_\_\_\_\_ Description of primary geographic area to be served
12. \_\_\_\_\_ Copy of the program policies and procedures
13. \_\_\_\_\_ Quality Improvement Plan
14. \_\_\_\_\_ Copy of individual rights policies and procedures
15. \_\_\_\_\_ Emergency Crisis Response Plan
16. \_\_\_\_\_ Written Description of each program for which certification is requested
17. \_\_\_\_\_ Vitae (resume) of Clinical Director, Program Coordinators, Directors, Supervisors, Qualified Intellectual Disabilities Professional (QIDP)
18. \_\_\_\_\_ Copy of staff training required prior to staff working with individual receiving services
19. \_\_\_\_\_ Copy of staffing pattern for services to be provided
20. \_\_\_\_\_ Prospective Provider Certificate of Attendance
21. \_\_\_\_\_ New Provider HCBS Compliance Agreement (signed)

**Untruthful/fraudulent information may be cause for denial of an application. No future applications will be considered.**

If you are a currently certified entity submitting an application for a new sub-contractor, you must submit all items listed above.

If you are currently certified as a sub-contractor and wish to be an independently certified entity you must submit all items listed above.

If you are a currently certified entity adding a program or service, please complete 12 through 15 only.