

Alabama Department of Mental Health  
**CERTIFICATION APPLICATION**  
FOR COMMUNITY PROGRAMS PROVIDING MENTAL HEALTH AND/OR  
DEVELOPMENTAL DISABILITIES AND/OR SUBSTANCE ABUSE SERVICES

Orientation Number: \_\_\_\_\_

New Provider  
Expanded Service/Existing Provider  
New Service/Existing Provider  
Waiver Provider  
Non-Waiver Provider

Applying for Designated Mental Health Facility (DMHF)/Setting: Yes ☐ No ☐ If yes, please check all that apply:

Non-Hospital Outpatient Commitment ☐

Non-Hospital Inpatient Commitment ☐

OR

Currently Certified as DMH/Setting: Yes ☐ No ☐

I. APPLICANT

\_\_\_\_\_  
NAME OF AGENCY

\_\_\_\_\_  
STREET ADDRESS/PO BOX

\_\_\_\_\_  
CITY STATE ZIP CODE

\_\_\_\_\_  
TELEPHONE FAX

\_\_\_\_\_  
NAME OF EXECUTIVE DIRECTOR

TYPE OF OWNERSHIP:

Non-Profit \_\_\_\_\_ Profit \_\_\_\_\_ Public \_\_\_\_\_

STATUS OF OWNERSHIP:

Individual \_\_\_\_\_ Corporation \_\_\_\_\_ Partnership \_\_\_\_\_

Board President's Mailing Address and/or Email Address  
and Names/Titles of Officers

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

II. SUBAPPLICANT (If Applicable)

\_\_\_\_\_  
NAME

\_\_\_\_\_  
STREET ADDRESS/PO BOX

\_\_\_\_\_  
CITY

\_\_\_\_\_  
ZIP CODE COUNTY

\_\_\_\_\_  
TELEPHONE FAX

\_\_\_\_\_  
NAME OF EXECUTIVE DIRECTOR

TYPE OF OWNERSHIP

Non-Profit \_\_\_\_\_ Profit \_\_\_\_\_ Public \_\_\_\_\_

STATUS OF OWNERSHIP:

Individual \_\_\_\_\_ Corporation \_\_\_\_\_ Partnership \_\_\_\_\_

Names/Titles of Officers:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. FACILITY/SETTING

\_\_\_\_\_  
Specify Name of Facility/Setting to be on the Certificate

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
ZIP CODE COUNTY

\_\_\_\_\_  
TELEPHONE FAX

\_\_\_\_\_  
CONTACT PERSON

\_\_\_\_\_  
Executive Director's Email

Classification of Facility/Setting:

MH \_\_\_\_\_ DD \_\_\_\_\_ SA \_\_\_\_\_ CWP \_\_\_\_\_

Type of Facility/Service/Setting:

\_\_\_\_\_  
(e.g. Residential, Day, Outpatient, etc.)

Number of Beds: Certified \_\_\_\_\_ Total Beds: \_\_\_\_\_ OR:  
Total Occupancy Requested: \_\_\_\_\_

Application for: New Site \_\_\_\_\_ Replacement Site \_\_\_\_\_

(Replacement Site of What Address?) \_\_\_\_\_

Bed/Occupancy Increase From # \_\_\_\_\_ to # \_\_\_\_\_

Bed/Occupancy Decrease From # \_\_\_\_\_ to # \_\_\_\_\_

Projected Occupancy Date: \_\_\_\_\_

New Executive Director \_\_\_\_\_

Clinical Director \_\_\_\_\_

IV. I hereby certify that all statements made in this application are true and correct to the best of my knowledge. I understand that untruthful/fraudulent information may be cause for denial of my application. No future applications will be considered. Also, I agree to operate said facility/setting in accordance with the Rules and regulations promulgated by the law(s) governing the operation and maintenance of the type of facility/setting for which this application is made.

Executive Director Signature and Date:

\_\_\_\_\_

Agency:

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

**Disclaimer:**  
**Programmatic certification and/or life safety**  
**(physical facility/setting) certification does not**  
**imply that the Department of Mental Health will**  
**contract with your program.**

Will the home be occupied by persons who require  
ADA accommodations? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what type?

\_\_\_\_\_

**FOR DMH USE ONLY**

V. APPROVAL OF APPLICATION: (Division)

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**MAIL APPLICATION TO:**  
**DMH Office of Certification Administration**  
**100 N. Union Street, Suite 540**  
**P.O. Box 301410**  
**Montgomery, Alabama 36130-1410**